Community Spouses' Club

Fort Benning Georgia

Continuing Education

Scholarship Application – 2018-2019 Academic year

# Application Deadline is March 15, 2018

**Eligible individuals** are spouses and children of active duty, reserve, or retired active duty military (officer or enlisted) that will be enrolled in a full or part-time accredited degree program during the upcoming 2018-2019 academic year. Applicants or their military sponsors must reside in the Fort Benning area or associated communities. Individuals who will be attending a service academy or who accept any other full scholarship are not eligible to apply for this scholarship. Scholarships are based on scholastic merit and community involvement. Race, color, sex, national origin, or financial need will not influence the selection.

**Applications and transcripts** must be completed and postmarked no later than March 15, 2018. Transcripts must be in a sealed envelope and include current academic year if applicable. Applicant is responsible for making sure the CSC Scholarship Committee receives transcripts. An application is not considered complete without transcripts; late or incomplete applications will not be considered (See last page for checklist).

**Awardees** will be notified in writing of their selection to receive a monetary award. Awardees and their sponsors will be asked to sign a scholarship pledge affirming that they meet the eligibility requirements as stated herein. **Awards will be made in the form of a check to the individual awardees’ institution, contingent upon verification of enrollment to an accredited institution of higher learning.** Several scholarships will be awarded. The use of scholarship monies awarded is restricted to payment of tuition, fees, books, and room and board.

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|  | Privacy Act Statement |
| AUTHORITY: 31 U.S.C. 3721 | ROUTINE USES:   1. Information is used to provide a basis for the award and payment of scholarship money for collegiate education. 2. Social Security Numbers are used to assure correct identification of applicants and applicant’s military sponsor, to verify information provided on the application, and to assure payment to proper awardees. |
| PRINCIPAL PURPOSE: Application for educational scholarship |
| DISCLOSURE: Voluntary. However, incomplete applications will not be considered. |

*Please check the category that describes your application status:*

*\_\_\_\_\_ Returning College Applicant (Must have received high school diploma & some college courses)*

*\_\_\_\_\_ Community Spouses’ Club Member (current member)*

*\_\_\_\_\_ Child of a CSC Member*

*\_\_\_\_\_ Spouse of Service Member*

*(Please type or print in ink)*

**1. APPLICANT**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SSN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Last) (First) (MI)

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(City) (County) (State) (Zip Code)

Home Telephone \_\_ (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone\_(\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **2. MILITARY SPONSOR** | | |
| Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SSN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Last) (First) (MI)  Relationship  Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ To Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    Branch of  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Service/Status \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (City) (County) (State) (Zip Code)  Unit/ Work  Work Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone \_\_(\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Home  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone \_\_(\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (City) (County) (State) (Zip Code)  E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| **3. EDUCATION** (List most recent first) |  |  |
| **Schools attended**  (Name, City, State) List if you received a diploma or GED | **GPA/Scale** | **Dates Attended**  From Mo/Yr – To Mo/Yr |
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**4. AWARDS/HONORS**

List any academic awards or special programs (e.g., independent research, science programs, principal’s list, etc.). List only awards that were received no earlier than ninth grade. Begin with most recent.

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| **Award/Honor and Organization** | **Description** | | **Year** | | | |
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| **5. COMMUNITY SERVICE**  List volunteer work with service, religious and other community organizations. Begin with most recent. | | | | |  | |
| **Organization (Name, City, State)** | | **Position/Title** | | **Total Hours** | **Dates Volunteered From Mo/Yr – To Mo/Yr** | |
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| **6.** **WORK EXPERIENCE** | | | | |
| **Position Held** | **Employer Address** | **Supervisor Name/Phone Number** | **Dates of Employment From Mo/Yr - To Mo/Yr** | **Approximate number of hours worked per week** |
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| **7. INSTITUTION OF HIGHER LEARNING YOU WILL ATTEND IN 2018-2019**  If you have not received confirmation of your acceptance, list the institution you most likely will be attending. |
| Name of Institution/Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Academic Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Class Level as of 9/1/2018  Freshman  Sophomore  Junior  Senior  Graduate Student  Expected Graduation Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Degree Anticipated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **8.. ESSAY**  Please provide a typed response in 500 words or less on a separate page labeled ESSAY and attach it to this application. Please **do not** include your name on the essay. |
| **Discuss an accomplishment, event, or realization that sparked a period of personal growth and a new understanding of yourself or others.** |

**9.** I certify that all of the information contained in this application and in the supplementary material is my own and to the best of my knowledge, true and accurate. I understand that any false statements will cause me to be disqualified.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature Printed Name Date

**PLEASE ATTACH**

**Proof of Military**

**Sponsorship**

**(Copy of DEERS Form, DD FORM 1172-2)**

*\*No Military IDs\**

## Checklist for CSC Continuing Education Scholarship Application

*Please initial on each line to verify that all items are included in your submission. Only completed applications will be forwarded to the Scholarship Committee for consideration.* ***Application package must be received by March 15, 2018.***

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| **\_\_\_\_\_\_\_\_** | Original application plus two copies |
| **\_\_\_\_\_\_\_\_** | Official Transcripts (transcripts must be in a sealed envelope and include current academic year) |
| **\_\_\_\_\_\_\_\_** | Typewritten Essay plus two copies (your name should be excluded from the essay) |
| **\_\_\_\_\_\_\_\_** | Two Letters of Recommendation (sealed) |
| **\_\_\_\_\_\_\_\_** | Proof of Military Sponsorship/ DD Form1172-2 (DEERS Form; N*o Military IDs will be accepted)* |
| **\_\_\_\_\_\_\_\_** | E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**It is the applicant’s responsibility to ensure that all parts of the application are complete.** **All application materials must be postmarked by March 15, 2018. There will be no exceptions to the deadline.**

Questions pertaining to the scholarship application can be directed to CSC Scholarship Chairperson, at **scholarship@fortbenningcsc.org**, or our general website; www.fortbenningcsc.org.